



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



CONFIRMATION NO. 88

Bib Data Sheet

| | | | | |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------|
| SERIAL NUMBER 09/849,800 | FILING DATE 05/04/2001 RULE | CLASS 711 | GROUP ART UNIT 2188 | ATTORNEY DOCKE NO. CNTR:2063 |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------|

APPLICANTS

Thomas C. McDonald, Austin, TX;

Terry Parks, Austin, TX;

** CONTINUING DATA *****

NONE GJP

** FOREIGN APPLICATIONS *****

NONE GJP

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 06/28/2001

| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY | SHEETS | TOTAL | INDEPENDENT CLAIMS |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------|---------------|--------------|-----------------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | TX | DRAWING 19 | CLAIMS 32 | CLAIMS 5 |
| Verified and Acknowledged <i>Terry Parks</i> | Examiner's Signature <i>Terry Parks</i> Initials | | | | |

ADDRESS

23669
HUFFMAN LAW GROUP, P.C.
1832 N. CASCADE AVE.
COLORADO SPRINGS, CO
80907-7449

TITLE

Apparatus and method for target address replacement in speculative branch target address cache

| | | |
|------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
| RECEIVED 1006 | | |